Permit #F00020186-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020186-A **Type of Permit:** FILMING **Release Date:** 09/30/2009

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title EFRAIN

Type of Production Student

Producer KAI-TING (TIFFANY) WU

Director MATTHEW BREAULT

1st AD JOHN CONWAY

Production Manager AJ GOODRICH

FilmL.A. Coordinator Angel Miranda

Location Manager KAI-TING (TIFFANY) WU
Primary Phone Home - 323-733-2135
Secondary Phone Mobile - 323-770-3953

Location Assistant N/A N/A
Primary Phone Office - N/A
Secondary Phone Office - N/A

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00020186-A	**Location Manager**	KAI-TING (TIFFANY) WU
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Home - 323-733-2135
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	Mobile - 323-770-3953
Production Title	EFRAIN		

Location Address 180th St E & Avenue M 12, Los Angeles County, CA, 93535

Location Names

Location Type Open land

Location Description

Film Dates 10/9/2009 - 10/9/2009 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	4
Crew	20
Extras	4

Filming Activities Brandishing weapons; Equipment on property; Exterior Dialogue; ALL ACTIVITIES ON PRIVATE PROPERTY ONLY; PARCEL NUMBER: 3162022098; WEAPONS NOT TO BE VIEWABLE OR AUDIBLE BY GENERAL PUBLIC;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County

Location Notes

Coordinator Note ALL ACTIVITIES ON PRIVATE PROPERTY ONLY.

Coordinator Note ADDRESS IS LOS ANGELES COUNTY PROPER.

Coordinator Note WEAPONS NOT TO BE VIEWABLE OR AUDIBLE BY GENERAL PUBLIC.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 09-1785-114/76/117

Coordinator Note PARCEL NUMBER: 3162022098

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT